Nom et prénom de l’enfant :

**Novembre 2022**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 44* | **6h30-7h50** | **7h50-11h25** | **11h25-13h15** | **13h15-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Mardi 1** | **Toussaint** |
| **Mercredi 2** |  |  |  |  |  |  |
| **Jeudi 3** |  |  |  |  |  |  |
| **Vendredi 4** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 45* | **6h30-7h50** | **7h50-11h25** | **11h25-13h15** | **13h15-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Lundi 7** |  |  |  |  |  |  |
| **Mardi 8** |  |  |  |  |  |  |
| **Mercredi 9** |  |  |  |  |  |  |
| **Jeudi 10** |  |  |  |  |  |  |
| **Vendredi 11** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Semaine 46*** | **6h30-7h50** | **7h50-11h25** | **11h25-13h15** | **13h15-14h55** | **14h55-17h00** | **17h00-18h00** |
| ***Lundi 14*** |  |  |  |  |  |  |
| ***Mardi 15*** |  |  |  |  |  |  |
| ***Mercredi 16*** |  |  |  |  |  |  |
| ***Jeudi 17*** |  |  |  |  |  |  |
| ***Vendredi 18*** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Semaine 47*** | **6h30-7h50** | **7h50-11h25** | **11h25-13h15** | **13h15-14h55** | **14h55-17h00** | **17h00-18h00** |
| ***Lundi 21*** |  |  |  |  |  |  |
| ***Mardi 22*** |  |  |  |  |  |  |
| ***Mercredi 23*** |  |  |  |  |  |  |
| ***Jeudi 24*** |  |  |  |  |  |  |
| ***Vendredi 25*** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Semaine 48*** | **6h30-7h50** | **7h50-11h25** | **11h25-13h15** | **13h15-14h55** | **14h55-17h00** | **17h00-18h00** |
| ***Lundi 28*** |  |  |  |  |  |  |
| ***Mardi 29*** |  |  |  |  |  |  |
| ***Mercredi 30*** |  |  |  |  |  |  |

Veuillez s’il vous plaît, cocher les unités où vous souhaitez inscrire votre enfant

Puis rendre cette feuille à l’accueil extra-scolaire

**Au plus tard** **le 15 octobre 2022**

Merci d’avance