Nom et prénom de l’enfant :

**Mai 2023**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 18* | **6h30-7h45** | **7h45-11h25** | **11h25-13h05** | **13h05-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Lundi 1** |  |  |  |  |  |  |
| **Mardi 2** |  |  |  |  |  |  |
| **Mercredi 3** |  |  |  |  |  |  |
| **Jeudi 4** |  |  |  |  |  |  |
| **Vendredi 5** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 19* | **6h30-7h45** | **7h45-11h25** | **11h25-13h05** | **13h05-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Lundi 8** |  |  |  |  |  |  |
| **Mardi 9** |  |  |  |  |  |  |
| **Mercredi 10** |  |  |  |  |  |  |
| **Jeudi 11** |  |  |  |  |  |  |
| **Vendredi 12** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 20* | **6h30-7h45** | **7h45-11h25** | **11h25-13h05** | **13h05-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Lundi 15** |  |  |  |  |  |  |
| **Mardi 16** |  |  |  |  |  |  |
| **Mercredi 17** |  |  |  |  |  |  |
| **Jeudi 18** | **Ascension** |
| **Vendredi 19** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 21* | **6h30-7h45** | **7h45-11h25** | **11h25-13h05** | **13h05-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Lundi 22** |  |  |  |  |  |  |
| **Mardi 23** |  |  |  |  |  |  |
| **Mercredi 24** |  |  |  |  |  |  |
| **Jeudi 25** |  |  |  |  |  |  |
| **Vendredi 26** |  |  |  |  |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Semaine 22* | **6h30-7h45** | **7h45-11h25** | **11h25-13h05** | **13h05-14h55** | **14h55-17h00** | **17h00-18h00** |
| **Lundi 29** | **Lundi de Pentecôte** |
| **Mardi 30** |  |  |  |  |  |  |
| **Mercredi 31** |  |  |  |  |  |  |

Veuillez s’il vous plaît, cocher les unités où vous souhaitez inscrire votre enfant

Puis rendre cette feuille à l’accueil extra-scolaire

**Au plus tard** **le 15 avril 2023**

Merci d’avance